THE

AMERICAN BAPTIST PUBLICATION SOCIETY,

BOSTON, NEW YORK, } 1420 Chestnut Street, PHILADELPHIA, PA., { CHICAGO, ST. LOUIS,

Issues a complete set of Helps, both for teachers and scholars, which we think cannot be surpassed, in point of intrinsic excellence, by those of any other denominational, or any undenominational society, and which are therefore, being Baptistic, better suited than any of the others to meet the wants of *OUR SCHOOLS.*

BESIDES THE HELPS, THE SOCIETY FURNISH

SUNDAY SCHOOL LIBRARIES

WE FURNISH BEST BOOKS Selected from TWENTY PUBLISHERS.

All Requisites for Library Management,
SUPERINTENDENT'S ROLL-BOOKS,
SECRETARY'S BOOKS, CLASS CARDS,
REWARD BOOKS AND CARDS,
and all other Sunday-school Requisites.

WE GIVE BEST DISCOUNTS. Send for full DESCRIPTIVE CIRCULARS.

SUNDAY-SCHOOL WORKERS AND MINISTERS

will find, at our stores, a full supply of every thing needed for their use, including *BIBLES, TESTAMENTS, THEOLOGICAL and MISCELLANEOUS BOOKS,* in great variety, and at the lowest possible prices.

DO YOU wish to replenish your library with the latest and best books? Send for a catalogue of the Society's Books, which will be mailed free to any one applying for it.

THEY ARE A MARVEL OF CHEAPNESS AND EXCELLENCE.

THESE PERIODICALS ARE ENTERTAINING, INSTRUCTIVE, AND WELL WRITTEN.

BAPTIST PERIODICALS.

THE HOME CIRCLE.

An Illustrated Baptist Family Magazine. Price, $1.50 per year. Sample Copy, 15 Cents.

THE BAPTIST TEACHER.

A Monthly Journal for Sunday-school Workers. TERMS:—75 Cents, single copy for one year. 50 Cents in clubs of five or more to one address, postage pre-paid.

OUR YOUNG PEOPLE.

A Sunday-school Paper for *older scholars*. It is a quarto of 12 pages, printed on fine paper, fully illustrated. TERMS:—Single Copies, 50 Cents per year. In Clubs of four and upwards, 25 Cents.

THE YOUNG REAPER.

Published Monthly and Semi-monthly. TERMS:—Single Copies, Semi-monthly, 50 Cents. Five Copies or more, to one address, Monthly, 12 Cents per Copy for one year. Semi-monthly, 24 Cents per Copy.

THE SUNLIGHT.

Published Monthly and Semi-monthly. TERMS:—The same as the Reaper.

OUR LITTLE ONES.

For Primary Scholars. It is a gem of a paper for very Little People. TERMS:—Single Copies, 50 Cents per year. Five Copies and upwards to one address, 25 Cents per Copy for one year.

ADVANCED QUARTERLY.

A help for the study of the International Lessons. TERMS:—Single Copy, 5 Cents. In packages of five and upwards, 3 Cents per Copy, making $3.00 per 100 for three months; $12.00 per 100 for twelve months. Postage pre-paid.

BIBLE LESSON MONTHLY.

International Lessons for Advanced Classes. They contain the *Lessons, Daily Home Readings, Parallel Texts, Golden Texts, Outline and Questions, Hints and Comments.* TERMS:—100 Copies for one month, 63 Cents; three months, $1.88; for six months, $3.75; and for one year, $7.50. Postage pre-paid.

INTERMEDIATE LESSON QUARTERLY.

International Lessons for Intermediate Classes. TERMS:—Single Copy, 5 Cents. In packages of five and upwards, 2½ Cents per Copy, making $2.50 per 100, for three months; $10.00 per 100, for twelve months. Postage pre-paid.

CHILDREN'S PICTURE LESSON.

International Lessons for Intermediate Classes. They are illustrated with appropriate engravings. Price, the same as *Bible Lesson Monthly.*

PICTURE LESSON CARDS.

Beautiful Colored Cards with Lessons, for Infant Classes. Printed in beautiful colors; containing Lesson Story, Lesson Picture, Lesson Hymn, Questions and Answers, etc. For each Lesson, a different card, prepared exclusively for Primary Scholars. TERMS:—3 Cents per set of lessons for one quarter; or 12 Cents per set for one year. A set for the Quarter consists of the 13 Lesson Cards—one for each lesson of the Quarter—and one Quarterly Merit Card. A set for a year consists of 52 Lesson, and 4 Quarterly Merit Cards.

No order for less than five sets, or for a shorter time than a Quarter, is filled.

SAMPLES FREE.

AMERICAN BAPTIST PUBLICATION SOCIETY,

Beacon St., BOSTON. Murray St., NEW YORK. } 1420 Chestnut St., Phila. { 151 Wabash Ave., CHICAGO; 1109 Olive St., ST. LOUIS.

A COMPLETE OUTFIT FOR THE SCHOOL AND FAMILY.

LLENCE.

S.

Cents.

r one year. 50

ine paper, fully
rds, 25 Cents,

Cents. Five
. 24 Cents per

gle Copies, 50

In packages
00 per 100 for

lings, Parallel
month, 63
ge pre-paid.

RLY.

packages of
per 100, for

engravings.

containing
a different
uarter; or
esson of the
Merit Cards.
d.

TY,
HICAGO,
IIS.

Y.

42

MINUTES

OF THE

Forty-Second Annual Session,

OF THE

Coldwater Baptist Association,

HELD WITH THE

Hernando Baptist Church,

DeSOTO COUNTY MISS.,

Commencing October 19th,
Closing October 22nd 1883.

OFFICERS.

E. D. MILLER, Moderator,
W. D. HOWZE, Clerk,
C. G. CALLICOTT, Treasurer

F. W. MERRIN, Printer; Hernando, Miss.

1883.

m
th
18
tr
El
Br
Cle

per
lers
mac
tell
the
few
ing

ding
Plea
their
tion
by th
Acce
breth
the ca
sissip
Missi
tist C
ding M
with t
sponde
Evans
Crump

MINUTES.

Messengers from the churches composing the Coldwater Association, met with the Hernando Church, DeSoto County, Miss., Friday before the third Sunday in October 1883, the same being the 19th day of October 1883. At the request of the body, Elder J. W. Lipsey preached the introductory sermon, text 1 John, 4: 10. On motion of Elder E.D. Miller Elder E. W. Henderson was made Moderator *pro tem*, by acclamation.—Brethren L. F. Rainwater and W. M. Farmer were appointed Reading Clerks.

After the reading of the letters, on motion the Association went into permenant organization, Brethren Ray and Farmer were appointed tellers. Pending the result of the election, committee on hospitalities made announcements. The result of the election as announced by the tellers, showed Elder E. D. Miller of Holly Springs, to be the choice of the body for Moderator and W. D. Howze Clerk. The Moderator in a few words thanked the body for their kindness and confidence in selecting him as presiding officer. Adjourned until 2:30, P. M.

The Association met pursuant to adjournment. Present and presiding, Elder E. D. Miller, Moderator. On the call for petitionary letters, Pleasant Hill and Union Grove responded. These churches, showing by their letters that they had adopted the articles of Faith of this Association were received and the hand of fellowship extended the Messengers, by the Moderator. Visiting brethren were invited to seats on the floor. Accepted by Elder J. W. Lipsey. A similar invitation was given to brethren representing bodies in this State, having in view the welfare of the cause of Christ. Accepted by Elder Z.T. Leavell, representing Mississippi College and Ministerial Education; Elder T. J. Walne, State Mission Board, and Elder Geo. Whitfield Vice President Southern Baptist Convention, also representing Foreign Mission Board. Corresponding Messengers from other Baptist organizations were invited to sit with this body. Brother T. V. Brady from Big Hatchie Association responded. Also, Elder Z. T. Leavell of Oxford Association, Elder J. J. Evans, of Sardis Missionary Baptist Association *North* and Elder J. R Crump, of Sardis Missionary Baptist Association *East*.

Messengers to other bodies with which we correspond were appointed, as follows;

BIG HATCHIE ASSOCIATION.—W. D. Howze, J. Harral, H. M. Long.—Meets at Dyersburg, Tenn.

SARDIS MIS. BAPTIST ASSOCIATION, NORTH.—M. S. Kirkland, W. C. Lattimore. Meets at Halibuton church, DeSoto county, Miss.

EAST DIVISION OF SAME BODY.—W. M. Gordon, E. W. Henderson, L. T. Ray. Meets 4 miles East of Coldwater (Depot) Tate county, Miss.

TIPPAH ASSOCIATION.—H. M. Long, J. W. Harris, L. T. Ray. Meets at Providence church, Tippah county, Miss., 10 miles north of Ripley.

YALOBUSHA-OXFORD.—W. C. Lattimore, S. D. Johns, W. M. Farmer, H. J. Smith, J. Harral, H. M. Long. Meets at Ashland, ten miles west of Hardy.

OXFORD ASSOCIATION.—H. J. Smith, W. M. Farmer, W. C. Lattimore, W. M. Gordon, H. J. Legge, meets with Yellow Leaf, ten miles east of Oxford.

STATE CONVENTION.—H. J. Smith, J. Harral, J. W. Harris, H. M. Long G. L. Tate, W. M. Farmer, J. L. Brown, H. J. Legge, L. T. Ray, W. C Lattimore, J. W. Lipsey, E. D. Miller, and W. D. Howze.—Meets at Kosciusko.

UNITY ASSOCIATION.—J. W. Harris, H. M. Long, J. Harral, M. M. Moody.

W. A. Hurt, representing the *Argus*, Prohibition Organ of the State was invited to a seat on the floor of this body. On motion a committee, consisting of the Pastor and Deacons of the Hernando church, was appointed by the Moderator on Devotional Exercises. On motion of Bro. Henderson the hour for meeting and adjourning was appointed as follows: Meet at 9 A. M. Adjourn 12:30 P. M. Meet at 2 P. M. and adjourn at 4:30 P. M.

On motion it was agreed that the Association take up the business of the body in that method and order most advantageous to dispatching our work. The appointees of the Standing Committees to report on Publications and Foreign Missions being absent, Brethren Harral and Long were respectively appointed to fill the places of the absentees. On motion Bro. Z. T. Leavell was appointed committee to report on Mississippi College.

On motion, the Association selected Bro. C. G. Callicott as Treasurer. Report on State of Religion read by Bro. E. W. Henderson. Pending the discussion on the same the hour for adjournment arrived. Benediction by Bro. Whitfield.

SATURDAY, OCLOBER 20TH.

Association met pursuant to adjournment, Moderator in the chair.—Devotional exercises conducted by the moderator. Minutes of yesterday read and approved as read. Roll called of Messengers and absentees noted.

T. S. Shuford, L. T. Ray and W. M. Harris were appointed Finance Committee. The discussion of the Report on State of Religion, was resumed. The Report was amended, and as amended was adopted.

Your Committee appointed to write on the "State of Religion in the Churches," submit the following report:

We have noticed closely the reading of the letters from the churches and are glad to learn that a goodly number of them report, having enjoyed gracious revivals of religion, during the past year. Some of the churches report large accessions to their membership. Surely, this is cause for thankfulness to God, and should encourage us to press onward with renewed energy in the great work, the blessed Jesus has left with his people on earth.

While our hearts were made glad in listening to such reports from the churches, we were at the same time made sad, when we learned from the same source, that so few of the churches are actively engaged in the great work of spreading the glorious gospel, of the blessed God, among the benighted nations of earth. We are not always to judge of the true spiritual condition of a church, from the number of members received during a certain period of time. Nor of the number of members belonging to any church. It is possible for a church to have a large number of members, with frequent additions there-unto, yet, at the same time, be in a very unhealthy condition, spiritually. The history of Sardis, and the church at Laodicea, afford striking illustrations of the truth of what we state. Our dear Lord, foresaw and forewarms us of this evil in the churches, when he says, "Many I say to you will come to me in that day saying, Lord, Lord, have we not prophesied in thy name, and in thy name have cast out devils? and in tny name done many wonderful works?" We often fear that some of our pastors are so eager to swell the numbers in their churches, that the proper care is not exercised in receiving candidates for baptism. The efficiency of a church for doing good in the world, depends more upon the character than the number of its members. We by no means consider a church in a healthy, revived condition, it matters not how large the addition to its membership may be, when that church is doing but little if any thing, for the spread of the Gospel. "By their fruits ye are to know them." We earnestly desire to see a revival of true and vital Godliness in all the churches.—Such a revival, as will cause the members of our churches to live daily, in the enjoyments of the privileges of the christian, and in the full discharge of their religious dnties. With the prophet, we would cry, "O Lord, revive thy work: in the midst of the years make known, in wrath remember mercy." We earnestly recommend to all our churches, to

agonize in prayer with God, for a revival of religion, the fruits of which will be seen and felt in all our hearts and lives.

Respectfully Submitted.

E. W. HENDERSON, Com.

Elder J. W. Harris made report on Duties of Pastors to churches.—Report on motion laid on the table.

The order fixing times of meeting and adjournment, was suspended, and 7:30, P. M., made the time for mass meeting in the interest of Home Missions. Report on Foreign Missions by Brother H. M. Long. Pending the adoption of the Report, Cash contributions for Foreign Missions was taken, amounting to $34,25.

Also, promises to *try* and raise the amount set opposite each name or church, viz;

Hernando,	$25,00	Union,	$10,00
Gray's Creek,	5,00	Holly Springs,	5,00
J. L. Brown,	5,00	Greenwood,	10,00
J. S. Mabry,	10,00	Pleasant Hill, (of Panola) by H. J. Legge,	5,00
W. D. Howze,	5,00	Mt Manna,	33,00
Lee Tate,	1,00	Center Hill,	15,00
Panola,	25,00	Byhalia,	10,00
New Hope,	5,00	New Prospect,	5,00
W. W. Perry,	10,00	Mt Zion,	15,00
Sardis,	25,00	Looxahoma,	5,00
A. G. Parrott,	5,00	Mt. Moriah,	5,00
M. S. Kirkland,	10,00	New Hope, Lafayette,	5,00
J. W. Lipsey,	5,00	W. M. Farmer,	10,00
S. D. Johns,	10,00	McIver,	5,00
Tyro,	20,00	Oak Ridge,	5,00
P. H. Strickland,	5,00	Mt Lebanon,	5,00
B. B. Milam,	5,00	Mt Pisgah,	5,00
Bold Springs,	5,00	Peach Creek,	25,00
Pleasant Hill, (of DeSoto)	25,00		
TOTAL			$384,00

The cash contribution above was from the following persons;

J. A. Lee,	$10,00	J. S. Lively,	$1,00
W. I. Hargis,	5,00	T, Shuford,	1,00
N. E. A. Lynch,	1,00	John Dean,	1,00
W. H. Belote,	1,00	W. G. Bowlan,	1,00
T. B. Eckles,	2,00	J. G. Hall,	1,00
C. G. Callicott,	10,00		
Jared Tate, col. for African Missions,	25	TOTAL.	$34,25
		PROMISES,	384,00
AGGREGATE,			$418,25

A resolution was adopted, by which the Association promised to make an earnest effort to make the above aggregate reach Five Hundred Dollars, during the year ensuing. Report on Foreign Missions, adopted.

Your Committee on Foreign Missions, begs leave to Report;

That the interest in Foreign Missions is becoming very much greater every year. That great openings are now offering themselves to missionary enterprise: That populous cities and provinces, and even vast empires, hitherto in darkness, are now ready to be occupied by the ministers of the Gospel. That the most important centers of influence in all the heathen world are now open to the missionary, and can be occupied.

That other Denominations are seeing the opportunity, and are gathering their strength and entering these vast fields before us, and that if Baptists would hold to their leadership among christians, if they would keep their hold upon the nations, and greatly promote their future conquest of this world for Christ, they must not neglect the great chances now offered to them.

Your committee would call attention to the effort of the Foreign Mission Board of the S. B. Convention to raise $100,000 for their work during the present year, and recommend that this Association do heartily endorse the said effort, and also, the apportionment of $8,000 to our State, as being none too much for our 60,000 white Baptist, to give to this object.

And your Committee further recommend that this Association undertake to raise $500, as our part of said amount.

Respectfully Submited, H. M. Long

Report on Miss. College read by Z. T. Leavell The discussion on the report made the special order for 3. P. M. A committee styled "The Committee on Deceased Ministers," consisting of E. W. Henderson, J L. Brown, W. H. Rodgers, T. F. Keating was appointed, to make report at next annual session of the Association By request, Bro. Harral was added to this committee.

On motion the churches composing Second Dist. were requested to select the place for the next session of this body. Pleasant Grove church at Red Banks, nine miles west of Holly Springs, H. M. Long to preach introductory sermon, Jobe Harral, *Alternate*. Harmony church presented petitionary letter. Petition, granted and right hand of fellowship extended Delegates by the Moderator. Report on Home and Indian Missions by M. S. Kirkland, was read and on motion recommitted. Report on Publications by Jobe Harral was adopted. The hour for special order having arrived, the consideration of Report on Miss. College was resumed. Pending the discussion thereon pledges as follows were made, to be collected or an effort made to do so, the ensuing year.

Hernando,	$25,00	Senatobia,	$30,00	Sardis	$25,00
Batesville,	20,00	Bethel,	5,00	Ebenezer,	5,00
Bold Springs,	5,00	Center Hill,	5,00	Tyro,	15,00
Union,	5,00	P.H. Strickland,	5,00	Mt Moriah,	5,00
W. M. Farmer,	5,00	Oak Ridge,	5,00	Greenwood,	5,00
		Pleasant Hill, (DeSoto)			20,00

Total, $190,00

Cash collected and paid Finance Committee, 11,45

AGGREGATE, $201,45

Report adopted, as follows;

REPORT ON MISSISSIPPI COLLEGE.

There is perhaps no enterprise carried on by Mississippi Baptists, that meets with such universal favor as our College work. Very few of our brethren urge serious objections to it. This work lies near the heart of many of our people. They pray for the success of the college, labor for its prosperity and contribute to its support. What better work could we do than to develop our own home resources. The future of our denominational enterprises depends in no small measure upon what our people are in the future.

With pleasure, be it said, that Mississippi College is now thought to be in a prosperous condition; 244 students matriculated last session; 37 of whom were young ministers fitting themselves to greater usefulness in their high calling. The session of '83-84 has opened well, with an attendance at present of 160 students— only a few in arrears of this date last session.

It is estimated by President Webb, that the College is financially in a better conditon than it was one year ago. All the expenses of last session have been met. The salary of the Financial Secretary for the present session has been made by private subscription. Last session this Association gave to the college, about $400,00, and we have no reason for thinking that the interest of the Association in this work is diminishing.

Respeetfully Submitted,

Z. T. LEAVELL, Com.

Report on Home and Indian Missions amended, and adopted;

Your Committee to whom was referred the the subject of Home Missions, submit the following Report; We would say first, that this mission has been much neglected. In our Association, there is a Home Mission Board, located at Atlanta, Ga., and that board is doing a good work, for which the people of our Association are not entitled any credit. It would be too tedious for your committee to undertake to speak of the various fields that are supported by this Board. We will only speak of the grand work it is doing in New Orleans and SanFrancisco, Cal. We say a grand work when we read the history of the Baptists in that grea Catholic city, New Orleans; and find that they have struggled for

years against Catholic persecution; and now that the Home Mission Board has come to their relief, and proposes to assist them, both in helping them to build churches, and in sending missionaries to help them.—We say that this is a grand beginning. They have a noble Baptist woman as a missionary, laboring in that great city, sister Nelson. They also have a missionary, in San Francisco, Calafornia. This dear christian hearted woman is no other than the daughter of Rev. M. P. Lowrey. She leaves all that is dear at home, in our own dear old State, and goes abroad to work for Jesus among strangers. If all of the sisters of Cold Water Association knew how those two sisters are insulted by those that they are laboring with, and with what patience they bear it, and all for Christ's sake, they would pray for them, and would help them with their money. But we suppose that the Baptist of our Association are ignorant of their duty, from the single fact the report of your Finance Committee of last year does not show that we paid to that work one cent. There are between 2500 and 3000 Baptist in this Association and out of this number there was only $579,00 given for Missions for the year 1882, which was only about 22 cents per member. This includes all paid for mission. Now we are aware that there was some, indeed that the majority did not pay any thing, and we say that this class is not missionary.

Respectfully Submitted,

M. S. KIRKLAND.

On motion of W. D. Howze the Treasurer was ordered to pay Bro. A. M. Haraway $1.25 for binding minutes.

On motion the Report on Publications was reconsidered. Pending the discussion thereon, the hour for adjournment arrived. On motion the rules were suspended and time extended fifty minutes. Report on Publications was amended, and as amended, was adopted.

REPORT ON PUBLICATION.

The literature of any country is a vast factor in forming public and private character. Every body may not read, but impressions are made all the same by those who do. No people in Europe, or elsewhere, ever yielded more implicitly, and blindly to the usurpations of privilege and power than did the Scots, but from the day that Robert Burns wrote and sang, "Rank is but the guinea's stamp, the man's the gold for all that," the people began to think that they were no more born to serve and bend the knee to worms that crawl in gold dust and wield the robber's power, than were the free eagles that soard and screamed above their mountains, and to day, no people are more remarkable for the grandeur of their thoughts, or high estimate of individual worth.

The Marseillaise, the national song of France revolutionized a monarchy, and converted it into a republic. In our own country, the democratic idea of government by the people, is planted deep in the American heart by our literature, and moulds the national character. Private character is often formed in the same way by the kind of literature read. The sensational stories found in the pages of fiction have led thousands of our youths astray from the higher plane of life, and made ship-wreck

of the fondest hope of parents and friends in regard to their future. We are a reading people, and whether we buy books for our children or not, they will read and their present and eternal welfare may be decided by what they read.

If this position is well taken, how importanat we should place in their hands such books and papers as will inculcate the soundest moral sentiments. It is by such literature teaching the sentiments of the Bible that their characters may be properly moulded and grow up into the grandest moral proportions. Our denominational publications are abundant to this end, and we recommend to our people "The *Tennessee Baptist* puplished at Memphis, the *Baptist Record*, the *Christian Index*, *Christian Repository*. the *Home & Foreign Journbl*, the *Argus* and the *Souteern Baptist* published at Meridian Miss.

Respectfully submitted,

JOBE HARRAL.

Report on Associational Mission, made by the Board, read and adopted.

Your Associational Mission Board respectfully submit the following report. Elder Long reports the following at Pleasant Hill, Sermons 51, Prayer-meetings 8, Conversions 15, Baptisms 10, Pastoral visits 30, prospect good, appropiations $40.00.

Elder Gordon reports at Hermantown as follows: Sermons 17, prayer-meetings 8, conversions 5, baptisms 10, pastoral visits 30, prospect good, appropriations $50.00.

Elder Smith reports at Wilderness Hill the following: Sermons 23, prayer-meetings 4, conversions 12, baptisms 2, pastoral visits 15, prospect good, and reports at Egypt the following; Sermons 6, prayer- meetings 3, pastoral visits 6, appropriations for both $40.00.

Elder Richardson reports at Elam near Watson the following; Regular preaching, baptisms 5, accessions by letter 8, total membership 40 appropriation $40.00. Total $170.00.

The Board appropriated $125, to Greenwood and $75, to Bold Spring, but neither place having been supplied, nothing has been paid. On account of a misapprehension as to the members, constituting the Board at its meeting in Nov. 1882, the Board elected for Chairman a Bro. not a member, so, when the minutes disclosed this fact, the Board has been practically without a head. So we did but little.

W. H. Rodgers, Asso. Miss. Board.
T. S. Shuford,
I. G. Hollaway,
P. H. Strickland.

Adjourned to the time for special session.

7:30 P. M., The Special Order for the hour being the consideration of the Report on State Missions, said report was read by T. J. Walne.—Pending the discussion and adoption, pledges were made as, follows;

Ira G. Holloway,	$ 25,	Chulahoma,	10,
Hernando,	100,	W. M. Farmer,	10,
Sardis,	50,	E. W. Henderson and family	25,
Senatobia,	100,	Oak Ridge,	5,
Pleasant hill (DeSoto,)	50,	W. H. Rogers,	5,
Panola,	50,	J. W. Lipsey,	5,
Lee Tate,	2,50	P. H. Strickland,	5,
Hickory Grove,	25,	S. D. Johns,	5,
Hopewell,	25,	T. B. Eckels,	5,
Mt Manna,	5,	Singletons' Springs,	10,
State Line,	10,	Mrs. M. R. Patton,	1,
Center Hill,	25,	Mrs T. P. Monroe,	1,
Byhalia,	10.	Mrs S. J. Sanford,	1,
Tyro,	25,	Cash paid Finance Com'te,	7,50
Union,	10,		
TOTAL			607,00

Report adopted.

Your Committee on State Missions submit the following;

Nine years ago the State Mission Board began its work. From the beginning the Board has aimed; 1st, To develop the missionary spirit among our churches. 2nd, To promote the unification of all our people both in spirit and effort. 3d, To secure the cooperation of all our churches and Associations with the Convention in the great work of State Evangelization.

We rejoice to know that much has been accomplished in all the above respects. The missionary spirit is far more active than when the Board began its work. Our people are far more united, both in spirit and aims than formerly, and more than three forths of all our Associations are now co-operating together in the work of State Evangelization.

The Board has sent many faithful men to preach the gospel and to establish churches in destitute places. Many feeble churches at important centers have been aided in securing and supporting efficient pastors. Many of these churches have become strong and liberal and efficient.— The Board has employed suitable men as Evangelists through whose labors many waste places have been made to blossom like the rose. Many weak and declining churches have been revived and made strong, and hundred of souls have been brought to Christ, and added to the churches. Missionary and Sunday School Colporteurs have been sent into many of the Associations, and by their preaching and visiting from house to house and selling or giving away Bibles, Testaments, Tracts and other religious and denominational literature, a most gracious work has been accomplished.

The labors of Elder A. H. Booth among our colored churches and their pastors have been invaluable. The work of that noble christian woman, Mrs. J. Nelson, Missionary of the Board in New Orleans, is creating an interest and enthusiasm in "woman's mission to woman," never before felt in our State.

The following summary shows the work of the Board for the past nine years;

No. of Missionaries	176
Days of Actual Service	22,207
Number of miles Traveled	264,209
" of Sermons Preached	13,841
Church Prayer Meetings Attended	4,195
Femiles Visited for Religious Purposes	25,025
Persons Baptised	2,301
Received by Letter	1,380
Restored to Church Fellowship	164
Churches organized	30
Sunday-schools organized	73
Sunday-school addresses delivered	1,761
Pages of Tracts distributed	198,242
Subscribers obtained for "RECORD"	1,073
Houses of worship built	10
Houses of worship repaired	18

The Board has received from the churches, $55,015.82.

Fully $30,00 has been raised by our Missionaries for building and repairing houses of worship and parsonages.

All of $50,000 has been raised upon the various fields occupied by Missionaries and expended in meeting current expenses and for other religious purposes, and not included in the first items, so that fully $135, 015.82 have been raised either directly or indirectly by the Board and its Missionaries.

And now brethren does this work commend itself to the confidence, sympathies, prayers and liberal contributions of all the churches of this Association?

The work of the State Mission Board was never more important than now. The opportunities for doing grand things for Christ and the State, by the Board were never so great as now. Great changes are upon us, changes that will greatly effect the future of our people are upon us.— We need wisdom to decern the signs of the times.

The Board appreciating their responsibilities, together with the opportunities and possibilities now before them, have asked the churches and Associations for $15,000. Of this amount they asked this Association for 1,000.

During the past year the State Mission Board appropiated $650, to mission fields in the Coldwater Association. The most of this amount was appropriated to Greenwood, Indian Creek and Austin, but owing to the overflow and other causes a missionary, was not secured for that field. The other aided by the Board was Pleasant Hill. The Board also endeavored to secure Bro. J. W. Lipsey as Evangelist for the North Western part of the State, but were unsuccessful.

In conclusion your committee make the following recommendations.

1st, That we urge the churches to make an earnest effort to raise the amount asked for by the Board.

2nd, That Bro. W. C. Lattimore be appointed to cooperate with the Cor. Secretary of the Board in bringing the claims of the Board to the attention of the pastors and churches, and in making collections for State Missions.

Respectfully submitted, J. W. LIPSEY.

Adjourned till 9 A. M., October 22nd. Benediction by J.W.Harris.

LORD'S DAY, OCT. 21st.

Services were held to-day in three of the churches here besides the Baptist church house. Elder J. W. Lipsey preached in the Baptist house of worship at 11 A. M. At same hour Elder Z. T. Leavell preached in the Presbyterian house of worship and Elder T. J. Walne in the Methodist. Elder Geo. Whitfield preached in the colored Baptist church in the morning and Elder H. J. Smith in the same house at night. At night Elder A. G. Parrott preached in the Baptist house of worship and Elder E. D. Miller in the Presbyterian. Elder J. W. Harris preached 11 A. M. at Oak Grove five miles west and Elder H. L. Finley at Gray's Creek five miles east on Saturday night and Sunday 11 A. M. Collections were taken in Hernando in the morning for Ministerial Education amounting to $32.91, which was paid to Elder Z.T. Leavell, also $10.00 paid Finance committee, making total for that purpose of $42.91.

MONDAY OCT. 22, 1883, 9, A. M.

Association met pursuant to adjournment, moderator presiding.—Devotional exercises conducted by the moderator. A petitionary letter was presented from Elam church, asking admission into the Association. The petition was granted and right hand of fellowship extended the messengers by the moderator.

The following persons on motion were appointed as the Executive Mission Board for the Association, viz;

W. M. Gordon,	M. M. Moody,	Fergus Hall,
C. G. Callicott,	D. Lawman,	J. C. Droke,
L. F. Rainwater,	M. S. Kirkland,	W. M. Harris.

On motion, three, to wit; W. D. Howze, J. S. B. Boone and D. M. Slocum, were added as a Central Committee. On motion it was ordered that three shall constitute a quorum. It was further ordered, that the Delegates and Elders present be requested to present the subject of our Associational Missions to their churches, immediately on returning home, and request each church to make pledge for the ensuing year, and at once notify W. D. Howze at Hernando, that the Board may know what to rely on in their operations.

Report of W. C. Lattimore on Ministerial Education read and adopted:

Ministerial Education.

It is with profound gratitude to God that your committee is able to say that, in his opinion, there is more interest manifested in ministerial education at the present than at any former period in the history of christianity. Our churches are increasing not only in numbers, but also in intelligence, and are realizing keenly the importance of having men of deep piety and liberal culture to lead them in spiritual matters. The day is past when ignorance in the pulpit is looked upon as a crowning virtue. The man who is not willing, and *determined*, to move in advance of his congregation in religious thought and research, does not appreciate his position, and may well question his call to the ministry. Paul, in enumerating the essential qualifications of a bishop, states that he shall be apt to teach, i. e. to instruct and edify in things pertaining to salvation.

The writer would not undertake to indicate the course of training that every minister should pursue in fitting himself for the work of his high calling. This will depend largely upon his age, character of mind and present circumstances. If practicable, however, a collegiate and theological education should be obtained. This would prepare the preacher for better and more effective service in certain departments of his work.

It must be apparent to every observing mind that christianity needs more godly and consecrated scientists, philosophers,, scholars and historians, to counteract the many evil influences that are pouring upon the world from the high places of error. Shall we have them? The answer must come from the churches. There are quite a number of young and promising men of our denomination who are willing to prepare themselves for the most difficult positions in the ministry; but, brethren, they are poor, and not able to defray their expenses at college. We could do no better thing for Christ than to educate these young men. Will we not do it? Does not every pious and enlightened heart in the Association respond, yes?

At the last meeting of the State Convention, the work of the Board of Ministerial Education was increased. In addition to providing for the wants of ministerial students at Mississippi College, it now becomes the duty of the Board to look after the interest of young ministers from Mississippi who are attending the Seminary at Louisville, Ky. In order to meet its obligations, the Board will need the prayers, sympathy and *liberal contributions* of the churches. Let us not disappoint the Board; but, on the other hand, *more* than meet its expectations, that it may enlarge its plans of operation, and do yet more toward elevating the ministry of our churches.

Respectfully submitted,
W. C. Lattimore.

Report on Baptist Church Polity, read by J.Harrall, informally withdrawn and referred to a self-constituted committed, by whom it was amended, and thus amended it was adopted:

Baptist Church Polity.

In writing of Baptist church polity it is difficult to adhere strictly to the idea of constitution, and government, without embracing doctrines, as the two are so often interlocked, that it is almost impossible to treat of them separately, and more, in the narrow limits of an article such as this must be, neither can be considered, except in a general way. It is claimed that the Baptist churches, in the constitution and frame work of their government, are formed exactly upon the model of the church at Jeruselam, set up by Christ himself, and those established by his Apostle after his assension, and if this can be shown, then it follow conclusively, that they are the only churches of Christ in existence, as no others are formed on that plan. A great many, not Baptist, deny that Christ had any organized church on earth before his crucifiction, but such denial amounts to nothing when confronted with the most overwhelming proof that there was such a church.

It is written of John the Baptist that he came to make ready a people prepared for the Lord, Luke 1:17. Prepared for what? Evidently to be organized into a church, since it is through and by the churches that the Gospel is to be preached to all nations, for the great commission itself was given to the church. John the Baptist soon after the commencement of his ministry, said; "Repent ye, for the kingdom of heaven is at hand," Mat. 3: 2. To make this testimony more sure, Christ said "From the days of John the Baptist until now the kingdom of heaven suffereth violence, Mat. 11: 12. The kingdom of Christ could not suffer violence until it was in existance. This is too plain to need argument, or explanation. Moreover, Christ in laying down the law for the disposition of personal offences, obliged the offended as a last resort, to "tell it to the church." How could this be done if there was no church, to tell it to? And then to whom were the "three thousand" added on the day of Pentecost, but to the church at Jerusalem, formed by Christ himself, for it is written of that same notable occasion; "And the Lord added to *the church* daily such as should be be saved," Acts 2: 47.

Luke afterward writes about this same Jerusalem church, "And at the time there was a great persecution against *the church* which was at Jerusalem." Acts 8:1. It is plain therefore, that there was a church in existance before the crucifiction of Christ, and it is equally plain, that the materials of which it was composed, the materials preparad by John the Baptist, were collected together by our Saviour and formed into "the church at Jerusalem," for there is not the slightest intimation in the New Testament that it was ever done by any other than Christ himself.

It has been objected that the organization set up, was spoken of by John and Christ as "the kingdom of heaven," and could not therefore be a kingdom and a church at the same time. The objection however, is of no force as Christ used the words church and kingdom interchangeably. The kingdom of Christ is composed of his churches, and as there was but the one church at Jerusalem, at that time, that one church constituted the kingdom. This is established by the fact that there was a visable kingdom set up, established, and that Christ has no visible organization or organizations except his churches, and the Apostles always addressed

them as churches and not as kingdoms. His church therefore composes his kingdom. Here let it be undesrtood, that Baptists regard the idea of an invisible kingdom, with invisible subjects, and invisible laws, and invisible officers, and invisible ordinances, as without countenance or encouragement from any part of the word of the Lord.

The church had a divine constitution, as the principles, precepts and examples of the New Testament abundantly show, and it is to be of perpetual obligation, as it is the only form authorized by Christ. It is a perfect form and may not be amended or repealed. The best constitutions that have ever been devised by human wisdom, and written by human hands, have been perverted, their real meaning obscured, and made to work evil to those upon whom they operate. Infinite wisdom cannot be improved upon, and it is daring presumption for human wisdom to attempt it. Christ has put in the divine constitution for his churches that they shall not legislate, doubtless because of the infirmity of human legislation, even under the most favorable circumstancess, for he has decreed that nothing shall be added to, or taken from his words.

The churches of Christ have no legislative power. A true church of Christ is a congregation of his baptised desciples, believing what he has said, doing what he has commanded, and voluntarily associated to maintain "the worship, the truth, the ordinances and the discipline of the gospel." Certain important qualifications are requisite for membership in such a church.

1st. Repentance must be exercisad. John the Baptist preached, "Repent ye for the Kingdom of heaven is at hand." Christ said, "Repent ye and believe the gospel." After Christ arose from the dead he said, "that repentance and remission of sins should be preached in his name among all nations." On the day of Pentecost, Peter said, "Repent and be Baptised every one of you in the name of Jesus Christ, for the remission of sins." This is an essential qualification, and no one incapable of repentance can possibly be a member of the church of Christ.

2nd. Faith is another qualification for membership in a church of Christ. "He that believeth on the Son hath everlasting life." "Therefore being justified by faith, we have peace with God through our Lord Jesus Christ." "He that believeth and is baptised shall be saved." An unbeliever, and one incapable of believing, has no Scriptural claim to membership in a christian church.

3d. Another qualification is regeneration by the Holy Spirit. "Except a man be born of the Spirit he cannot enter into the kingdom."—"Whosoever believeth that Jesus is the Christ, is born of God." It is imposible to have faith without being regenerated, and thererfore repentance, faith and regeneration precede baptism. in the line of qualification for church membership, and regeneration does not, and cannot take place in baptism.

4th, Baptism is another required qualification, and is to be administered alone to those who have made a personal profession of faith in Christ, and of such alone are true churches composed. Christ and his Apostles were baptized, and the great commission required first to disci-

ple and then baptize. At the Penticost they first believed and then were baptized and added to the church. "When they believed Philip preaching the things concerning the kingdom of God, and the name of Jesus Christ, they were baptized, both men and women" Acts 8: 12. Baptism is therefore a qualification for admission to the church. The church therefore "is organized under a divine constitution, and according to a divine model."

The divine constitution of the church as written in the New Testament is Congregational,—in fact it is a pure democracy, as all power to administer the government is lodged in the hands of the people, the entire assembly of the church. Among these powers may be mentioned the following vital ones:

1st, The power to receive members. If the incestuous man was restored to membership in the Corinthian church by the whole congregation, and at the suggestion of Paul, 2 Cor. 4: 5, and as there is no instance on record where members were received by any apostle; and as the same churches had the power, and exercised it to exclude the same offender, we may safely conclude that the church alone, when assembled as such, had the power to receive her own members.

2d, The power to exclude members. Paul wrote to the church at Corinth to exclude the incestuous man, and did not claim that he had any power in the matter at all. "In the name of our Lord Jesus Christ, when ye are gathered together, and my spirit, with the power of our Lord Jesus Christ, to deliver such a one unto Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus," 1 Cor. 5: 4, 5. "Put away from yourselves that wicked person, 1 Cor. 5:-13. To the church at Thessalonica he writes "To withdraw themselves from every brother that walketh disorderly," 2 Thess. 3: 6. In the matter of private grievances when members could not settle them among themselves they were required to tell them to the church, and if they would not hear the church, the church had power to exclude them. It follows as a matter of principle and reason that if the church had not the power to receive, discipline and exclude her members she could not be rightfully held responsible for her own acts and character.

3d, The election of her own officers. The election of Matthias was a notable example, for this was done by the action of the whole body, Acts. 1: 15, 26. The election of the seven deacons was another example. The twelve apostles called the whole multitude of the disciples together and said to them; "Look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business. But we will give ourselves to prayer, and to the ministry of the word." And the disciples chose the seven, "Whom they set before the apostles: and when they had prayed, they laid their hands on them." Acts 7: 2, 6. The right to elect her own officers is therefore clearly established in these two examples, and the principle was never abandoned so far as the New Testament informs us. "Indeed, in a voluntary body, the right to choose its own officers is inherent; unless, therefore, it is expressly ordained otherwise, this right remains in the church; but there is in Scripture neither record nor intimation of a different principle of se-

lection."

All the members were on a perfect equality, and had equal rights. The new Testament recognizes pastors and deacons as the only permanent officers of Christian churches; the first, having the spiritual oversight, and the second, the care of the secular interests of churches, but neither having any more power than any other member. Pastors are to be "estemed very highly in love for their works sake," but they are not to be "lords over God's heritage, but examples to the flock." The church has the power to elect, or ordain them, and the power to depose them from the ministry for immoral conduct, or for preaching heratical doctrines.

Each local church is an independent body, and complete in itself, and its decisions are not reversible by any ecclesiastical tribunal on this earth. It is accountable to Christ, and to him alone. There is no appeal from its decisions to any organization outside of itself. nor is it subject to any other. The New Testament furnishes no evidence that any one local church in apostolic times was ever made subject to any other church, or to any number of churches assembled representatively; or to any association, convention, council, assembly, conference or presbytery; or that the apostles themselves ever assumed controlling power over one, but every where it favors the one idea of perfect indepence.

No custodian of the truths of the gospel could be safer; and the decision of no tribunal can be as safe as those of a church of Christ, because he has promised his presenee to his churches to the end of the world. "Where two or three are met together in my name, there am I in the midst of them." If Christ is always present in his churches it is not reasonable to believe that he is there as a mere spectator, but to instruct, and guide his people to right decisions in all thing. A church may err, but it is when she has driven Christ away by her rebellion against his presence, and authority.

Christ instituted two church ordinances, baptism and the Lord's Supper, and committed them to the keeping and guardianship of each local church, and each one is held responsible for their proper administration, and purity. Baptism can be administered by the direct authority of a local church only, and her authority cannot be delegated to others. Baptism is the door into the church, and no church could be held responsible for her own acts, or character if she *did* not have control of the door of entrance.

The Lord's Supper is a church ordinance and cannot be observed Scripturally except by a local church, assembled in one place for that purpose. The church is commanded to keep the feast pure.

The foregoing, I believe, is a faithful outline of Baptist Church Polity as far as it goes, and we maintain that it is all founded in the divine constitution of Christ's church as detailed and delineated in the New Testament. The subject could not be properly treated in twice the space occupied, and your committee will be gratified if it is placed in abler hands in the future, for it is worthy of all attention, and our faith and views should be left upon record, as they may be of inestimable value to future generations in their search for truth.

Respectfully Submitted. JOBE HARRAL.

STANDING COMMITTEES,

Foreign Missions,	Jobe Harral,	Publications	J. L. Mabry,
State "	W. C. Lattimore,	Sabbath Schools	H. J. Smith,
Home "	L. T. Ray.	Temperance	J. W. Harris.

On motion Jobe Harral was appointed to write an endorsement as to morals and christian character of Elder J. W. Harris, said endorsement to appear in the minutes as the action of this Association, which was done as follows;

Elder J. W. Harris having determined to go to the Southern Baptist Theological Seminary, at Louisville, Ky., to complete a course of study; Therefore resolved, That the brethren of the Coldwater Association, take pleasure in bearing testimony to his high moral character, efficiency as a Baptist minister during his five years of labor with us, and cordially commend him to the effectionate confidence of the faculty at Louisville, and Baptists of the surrounding country.

RESOLUTIONS

BY H. M. LONG—*Resolved*: That the thanks of this body are hereby tendered to the brethren and friends in Hernando for their very generous hospitality extended to the Delegates and visitors during the present session of this Association.

Resolved: That the thanks of this Association are hereby tendered to our Methodist and Presbyterian brethren for the use of their houses of worship

Resolved: That the churches of this Association be requested to instruct their delegates hereafter to remain with the body if possible until the business of the Association is finished.

On motion it was ordered that the clerk be allowed of the Minute Fund, the sum of thirty dollars for services, that he have one thousand copies of minutes printed, and mailed pro rata to the churches according to the amount sent up for same by each church, and if there be a remainder of Minute Fund pay over same to Executive Mission Board. Adjourned until 2 P. M.

Met at appointed time, Moderator in the chair, sang "How firm a foundation," prayer by H. L. Finley. Report of Finance Committee by T. S. Shuford, adopted.

Your Committee on Finacce would report as follows;

Collected for Assocational Missions,	$310.31
" " Printing Minutes	86.20
" " Foreign Missions	122.47
" " " " Mrs. Monroe	1.00
" " State Missions	161.17
" " Mississippi College	11.45
" " Sister Sanford	8.50
" " Ministerial Education	10.00

Collections from the respective churches as follows;

CHURCHES.	Associational Missions	Foreign Missions	State Missions	For Minutes.
Hernando,				2 00
Bethel,	$10 00			1 50
Oak grove,	23 50			2 00
Hopewell,	30			2 00
Beach Grove,	3 85			1 50
Gray Creek,	5 00	2 05		1 50
Mount Manna,	3 00			1 40
Central Coldwater	17 66	17 67	17 67	2 35
Ebenezer,		4 00		2 00
Center Hill,	7 00			1 50
Coldwater,	10 00			2 00
State Line,	17 00			1 00
Byhalia,	10 00		6 75	1 65
New Prospect,	5 00			2 95
Pleasant Grove,	3 00			1 50
Mount Moriah,	5 00			2 50
Chulahoma,	2 00			1 00
Mount Zion,	20 00			1 40
Philadelphia,	10 00			1 25
Mount Pisgah,			10 00	1 25
Sardis,				4 00
Tyro,	26 75			3 00
Union,	10 00	5 00		3 00
New Hope, Tate,	10 00			2 00
Luxahoma	10 00			1 50
Midway,	5 00			1 50
Hickory Grove,	15 00		10 00	2 00
New Bethany,				
New Hope, Lafayette,	2 00	2 75		3 00
Salem,	15 00			2 50
Panola,				3 00
Pleasant Hill,				2 00
Longtown,	5 75		5 75	2 50
Senatobia,				3 00
Singleton Springs,	10 00			1 50
McIver,		3 00		1 50
Peach, Creek,		15	70 00	2 50
Oak Ridge,	27 25	23 75	5 00	1 50
Mount Lebanon,	9 25			1 50
McIntyre,				
Greenwood,	5 00	5 00	10 00	1 50
Union Grove,				1 50
Pleasant Hill, DeSoto,		10 00	18 50	1 65
Bold Springs,				50
Harmony,				1 80
Holly Springs				2 00
Elim,				1 50
TOTAL	305 31	88 22	158 67	86 20

Collections from other sources, as follows;

Panola Sabbath-school, for Foreign Missions	$ 3,50
" " " " Bro. Simmons to employ colperteur	1,50
Cash Collection, for Foreign missions	33,25
" " " Mississippi College	11.45
" " " State missions	7,50
" " " Ministerial Education	10,00
Bro. J. L. Brown, for Associational missions	5,00
Byhalia Church for Sister Sanford,	3,20
Tyro " " " "	5,30
Mrs. Monroe, Hernando, Foreign missions	1,00

Resolution by W.C. Lattimore.—*Resolved*; That Sunday Schools are unscriptural and ought to be abolished.

A sharp discussion was elicited resulting in the withdrawal of said resolution. Report of C. G. Callicott, Treasurer, read and approved.

C. G. CALLICOTT, TREASURER.

DR. To Amount Finance Committee for minutes,	$ 86,20
" " " " Associational Missions,	310,31
" " " " Foreign "	127,47
" " " " State "	161,17
" " " " Mississippi College	11,45
" " " " Sister Sanford	8,50
" " " " Ministerial Education	10,00
TOTAL,	$715,10
CR. By Amt. Paid Clerk for minutes,	$ 86,20
" " T. J. Walne, Foreign Missions	127,47
" " " Mississippi College	11,45
" " " State Missions	161.17
" " " Ministerial Education	10,00
" " " for Sister Sanford	8,50
" " Executive Board	170,00
TOTAL Paid out	574,79
" Balance Debit Associational Misssions 140,31	

On motion adjourned *sine die*. The Moderator made a short but feeling farewell address, "Nearer, my God, To Thee," was sung, the parting hand given followed by a season of prayer led by T. J. Walne after which the benediction was pronounced by Elder S. D. Johns

E. D. MILLER, Moderator.

W. D. HOWZE, Clerk.

Immediately on the adjournment of the body, the Executive Board met and elected D. M. Slocumb Chairman and W. D. Howze Secretary of the Board and appointed Friday before 5th Lord's day December as time and Center Hill the place for first meeting.

W. D. HOWZE, Secretary.

Ordained Ministers of Coldwater Association.

Name.	Post Office.	
W. C Lattimore	Hernando,	Miss.
Jobe Harral,	Eudora,	"
M. S. Kirkland,	Hernando,	"
A. G. Perry,	Coldwater,	"
E. W. Henderson,	Sardis,	"
S. D. Johns,	Senatobia,	"
J. W. Echols,	"	"
J. N. Billingsly	"	"
J. L. Brown,	Arkabutla,	"
J. H. Hagler,	"	"
N. S. Wilson,	Watson,	"
E. D. Miller,	Holly Springs,	"
H. J Legge,	Sardis,	"
T. P. Manning,	Day's	"
John Richardson,	Wall Hill	"
T. J. Carter,	Cockrum,	"
J. W. Lipsey,	Memphis,	Tenn.
W. M. Gordon	Looxahoma,	Miss.
W. A. Boon,	Coldwater,	"
D. M. Lowry,	Senatobia,	"
H. C. Lowry,	Poplar Corner,	"
W. I. Hargis,	Tyro,	"
L. W. Metts,	Harmantown,	"
J. W. Harris,	Byhalia,	"
B. B Milam,	Stone Place,	"
L. T. Ray.	Senatobia,	"
A. G. Parrot,	Germantown,	Tenn.
H. M. Long,	Pleasant Hill,	Miss.
J. H. Collins,	Popes Station,	"
J. H. Amacker,	Glenville,	"
H. J. Smith,	Longtown,	"
T. M. Jackson,	Love,	"
E. B. Harland,	Batesville,	"

Licentiates.

J. C. Tucker,	Tyro,	Miss.
N. F. Metts,	Harmantown,	"
H. A. Dubois,	Watson,	"
D. Calhoun,	Batesville,	"
A J. Dorr,	"	"
J. W. Collins,	Lewisburg,	"
T. J. Harwell,	Hernando,	"
J. N. Smith,	Cockrum,	"
J. A. Sturdivant,	Coldwater,	"
Edward Hustler,	Eudora,	"

CHURCHES.	Year Admit'd to the Ass'n.	COUNTY.	POST OFFICE.	PASTORS.	MESSENGERS.
Hernando,	1841	DeSoto	Hernando,	W. C. Lattimore,	W. C. Lattimore, J. S.
Greenwood,	1879	"	Star Landing,		lloway.
Bethel,	1841	Tate,	Coldwater,	L. T. Ray.	ckson, M. A. Thornton,
Oak Grove,	1853	DeSoto	Hernando,	M. S. Kirkland,	rich, J.W.Laughter, M.S
Hopewell,	1851	Tate,	Arkabutla,	I. H. Hagler,	wn, I.H. Hagler, J. S. Liv
Beach Grove,	1859	DeSoto.	Love,	T. M. Jackson,	mon, B. F.Solomon, H. P.
Gray's Creek,	1870	"	Hernando,	A. G. Perry,	y, W. S. Oliver, *J, N.
Mount Manna,	1870	"	Cockrum,	T. J. Carter,	ray, C. R. Bradley, J. C.
Mount Pisgah,	1881	"	Eudora,	M. S. Kirkland,	rtin, W. R. Barbee, E. L.
Cen'l Coldwater	1874	Tate,	Coldwater,	L. T. Ray,	icott, T. R. Stevens, *E.
Ebenezer,	1875	DeSoto,	Love,	E. W. Henderson	wze, S. P. Dollahite, J. F.
Bold Springs,	1878	"	Poplar Corner		ry, E. S. Manning.
Holly Springs		Marshall	Holly Springs	E. D. Miller,	er, *Z. T Hill;
Center Hill,	1851	DeSoto,	Collierville,		ynie A. M. Haraway, J. L.
Pleasant Hill,	1883	"	Pleasant Hill,	H. M. Long,	ng, M. M. Moody, J. B. Mo
Coldwater,	1841	Marshall	Collierville,	A. G. Parrott,	st, S. R. Fleming, R. J. D
State Line,	1841	DeSoto,	Olive Branch,	"	rott, R. S. Flinn, W. W.
Pleasant Grove	1848	Marshall	Red Banks,	"	ok, W. M. Justice, W. A. S
Elim,	1883	"	Watson,		uboise, N. L. Wilson, *H.
Byhalia,	1865	"	Byhalia,	John Richardson	is, W M Jones, L H Shina
New Prospest,	1868	DeSoto,	Lewisburg,	J. W. Harris,	an, James Watkins, S. Snee
McIntyre,	1874	Marshall	Coleman,	H. M. Long,	No Representation, Memb
Philadelphia,	1848	"	Wall Hill,	J. H. Morgan,	rris, Lewis Eddins, R. B. H
Tyro,		Tate,	Tyro,	John Richardson	rris, W. S. Farley, G. W.
Union,	1841	Panola,	Sardis,	E. W Henderson	ier, R. C Balch, J. D. Myer
Mount Zion,		Tate,	Independence	H. J Legge,	ke, W. J. Self, J. C. Hancoc
New Hope,	1856	"	Cockrum,	S. D. Johns,	r, W E Grady, W. W Per
Looxahoma,	1866	"	Looxahoma,	John Richardson	rdon, A. J. Dickson, W. B.
Midway,		"	Senatobia,	W. I. Hargis,	shaw, J N Bilingsley, Thon
Mount Moriah,	1869	Marshall	Chulahoma,	J. N Billingsly,	am, N. Hopper, L. Miller. D
Hickory Grove.	1870	Tate,	Coldwater,	J. L. Johnson,	A. W. Eckles, T. B Eckles,
New Bethany,	1874	"	Senatobia,	S. T. Ray,	Representation.
New Hope,	1879	Lafayett,	Harmantown,	H. J. Legge,	aker, S. P. Perkins. *J. Tho
Harmony,	1883	"	"	W. M. Gordon	Campbell, W. W. Minor, J.
Chulahoma,	1841	Marshall	Chulahoma,	John Richardson	freys *R. P. Bowen, *W. R.
Sardis,	1844	Panola,	Sardis,	J. S. Berry,	y, J. G. Hall, L.F.Rainwater
Salem,		Tate,	Senatobia,	S. D. Johns,	ns, W. M. Bray, A. M. King.
Panola,	1866	Panola,	Batesville,	J. S. Perry,	ford, *E. G. Leigh, *L. C. St
Pleasant Hill,	1872	"	"	H. J. Legge,	gge, Jas. Williams, David Wil
Longtown,	1874	"	Longtown,	W. M. Farmer,	ith, W. M. Farmer, Lee Tate,
Senatobia,	1869	Tate,	Senatobia,	L. T. Ray,	y, J. L. Mabry, *D.S. McCrack
McIver,	1853	Panola,	Batesville,	B. B Milam,	rd, D. B. Killbrew.
Peach Creek,	1849	"	Pleas't Grove,	E. W. Henderson	nderson, A. V. Gatis, S. J. Sa
Oak Ridge,	1878	"	Star Place,	J. H. Collins,	ating, W. M. Keating, E.H. Ke
Singleton Sp,gs	1868	Tate,	Strayhorn,	H. J. Smith,	gory, J. C. Cooper, R. H. Low
Mt. Lebanon	1879	"	"	"	e, G. W. Clayton, *L. S. Vinso
Union Grove,	1883	Panola,	The Gums,	B. B. Milam,	en.

*Absent.

1868

TISTICAL TABLE.

MESSENGERS.	Sunday Meetings.	Baptized.	Re'd by letter	Restored.	Dismissed.	Excluded.	Died.	TOTAL.	Foreign Mission	Associational Missions.	Minutes.	Miss. College.	Greenwood Church.	Mrs. Sanford Missionary.	Pledges for A. Mission 1884.	Evangelist.	Church Cl
J. Lattimore, J. S. B. Boone.	1.2.4.	21	2	1	1			77	$10 0 00		2 00	$87.	$25.				
y.		6						12	5 0 00	5 00	1 50						B. F. Clark.
M. A. Thornton, (T. J. Harwell,	1.	1	3		1		1	53		10 00	1 50						I. G. Hollow
J.W.Laughter, M.S.Kirkland, A.M.Andrews.	3.	16	5		3	1	1	103		23 50	2 00						M. A. Thorn
H. Hagler, J. S. Lively, L. T. Bennett.	1.	11	2				2	78		10 00	2 00						W. F. Kirkl
F.Solomon, H. P. Dollwhite, *Calvin Moore	2.							33		5 35	1 50						J. S. Lively.
S. Oliver, *J, N. Barnett. Alt.	1. 4.		2		1			36	2 0	5 00	1 50						J. H. Solomo
R. Bradley, J. C.Treadaway, J. N. Lusk.	4.				1	1	2	33		3 00	1 40						Luther Cate.
J. R. Barbee, E. L. Browning.	4.				2			20			1 25						C. Collins,
T. R. Stevens, *E. Wright,	3.				11			85	17 6 66	17 66	2 35	34					E. L. Brown
P. Dollahite, J. F. Walker,	3.	5	3				2	54	4 0		2 00						T. R. Stevens
S. Manning.					1			13			50					8,	S. P. Dollahi
T Hill;	1.2.3.4							40			2 00						E. S. Manning
M. Haraway, J. L. Coopwood.	1.		2		4			67		7 00	1 50						Z. T. Hill,
I. Moody, J. B. Moody.	2. 4.	10	10					31	10 0 35		1 65	23.					D. H. Harraw
Fleming, R. J. Dean,	2.	6	3		3	2		56	70	10 00	2 00						M. M. Moody
S. Flinn, W. W. Flinn,	3.	11	1	1	3			51		17 00	1 00						B F Martin.
I. Justice, W. A. Siscoe,	4.							36	60	3 00	1 50						H. F. Buchana
N. L. Wilson, *H. L. Green, (Brown,	4.	5	8			3		40			1 50						E. L. Harris.
Jones, L H Shinault, *J A. Smith, *R. P.	1. 3		3		3	3		57	75	10 00	1 65		3.20				H. A. Duboise.
es Watkins, S. Sneed,	4.				13			75		5 00	2 95						L. H Shinaul
resentation, Membership 1882,								10									Geo. Seymour.
is Eddins, R. B. Harris.	2	7	4	2	44	6	3	77		10 00	1 25						
S. Farley, G. W. Durley.	4.	10	7		10	1	3	103		26 85	3 00		5.30				F. H. McKnigh
Balch, J. D. Myers, A.W.Ray, J. M. Ray	4.	8	3	2	8		6	112	5 00	10 00	3 00			15,			G. W. Dur'ey.
Self, J. C. Hancock, (Alt's	1.	13	4	1	2	2	3	117		20 00	1 40			15,			A. W. Ray.
Grady, W. W. Perry,	3.	6	1		7	1	2	72		10 00	2 00			10			J, C. Hancock.
J. Dickson, W. B. Burnett,	1.				1			58		10 00	1 50			5,			J. A. McNeely.
Bilingsley, Thomas Woolfolk.	1.	6	5	2	2	6	1	44		5 00	1 50						Wm. Scott.
pper, L. Miller. D. Bracknel,	1.	11	1	2	4	2	3	70	6 7	5 00	2 50	11.					A. N. Billingsly
les, T. B Eckles, W. H. Belote, A. B. F.	1.	23		2	2	2	2	123	10 00	15 00	2 00				2,		A. S. Quinn.
tation. (Crawford,																	A.B.F.Crawford.
Perkins. *J. Thompson Alt.	2.	12	5		5			68	2 7	2 00	3 00						
W. W. Minor, J. R. Sanders.	3.	17						16			1 80						
Bowen, *W. R. Moore,	1.		1		1			19		2 00	1 00						J. H. Amacker.
all, L.F.RainwaterJ. A. Thornton, P. H.	1. 3.	1	2	1	5		2	116	25 000		4 00						Jas. M. Wall.
Bray, A. M. King. (Lowry,	3.	16	15	6	8			87		15 00	2 50						L. F. Rainwater.
Leigh, *L. C. Standifer.	2. 4.		4		2			36	27 500		3 00	20.		10,	10,		H. J. Mitchell.
illiams, David Wilson.	2.	1	4	1	6	2	1	67	00		2 00						T. S. Shuford.
Farmer, Lee Tate, W. L. Johnson,	4.	8	10		3	3	1	112	75	5 75	2 50	41.		10,			D. W. Tramwell.
ry, *D.S. McCrackin, *J. W. Echols.	2. 4.	4	5		5			130	13 500		3 00	41.					W. A. Smith.
llbrew.	4.	7		5	4			26	3 00		1 50						W. P. Moore.
V. Gatis, S. J. Sanford,	2.	3	2		7	1	1	86	00	15 00	2 50						Vester Mills.
Keating, E.H. Keating,	3		3		2		1	19	23 700	27 25	1 50						J. H. Williams.
Cooper, R. H. Lowrie	2.	6	2	3	7	1		43		10 00	1 50				2680		J. T. Keating.
yton, *L. S. Vinson.	4.	7		1	3		1	27		9 25	1 50			20,			Fergus Hall.
		10	3					13			1 50						

(I have been unavoidably delayed in gettin these Minutes.—F.W. Merrin, Printer.)